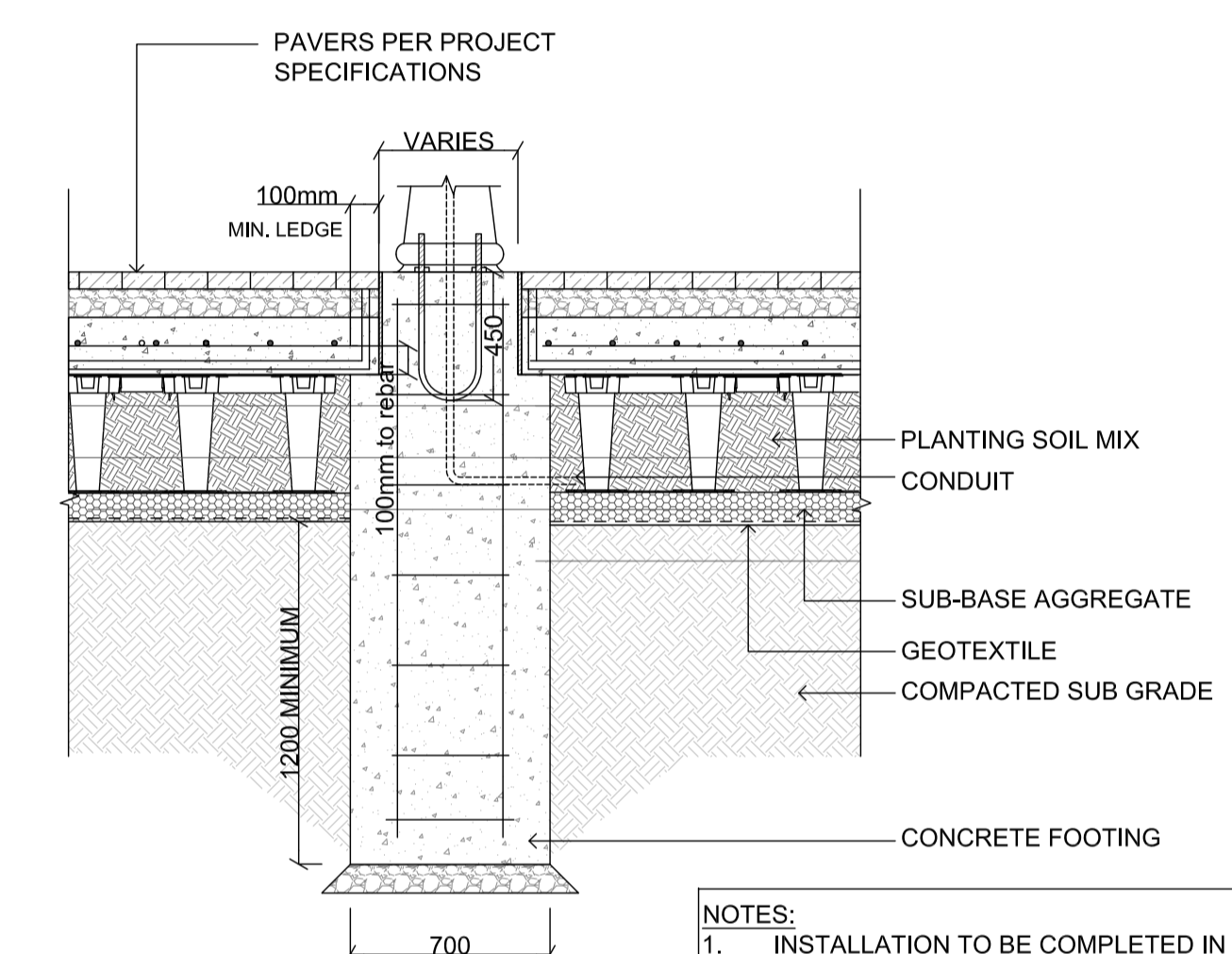


TYPICAL SECTION THROUGH CARPARK
SCALE 1:25

LEGEND:
G1 - GAS
W 1 & W2 - WATER
P5, P6, P7 - POWER



- NOTES:**
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND WITH APPROVAL FROM ACC PROJECT MANAGER.
 2. FOOTING AND GAP BRIDGING TO BE DESIGNED AND VERIFIED BASED ON PROJECT CONDITIONS AND APPROVED BY ACC PROJECT MANAGER.
 3. DO NOT SCALE DRAWINGS.
 4. DISCLAIMER- CONDITIONS THAT VARY FROM DRAWINGS SHALL BE EVALUATED BY A QUALIFIED ENGINEER AND APPROPRIATE ADJUSTMENTS MADE.

TYPICAL DETAIL LIGHT POST FOOTING IN STRATA VAULT
SCALE 1:25

TENDER - NOT FOR CONSTRUCTION

DESIGNED	KB/ GH	DATE	07/2016
DRAWN	GH	DATE	07/2016
CHECKED	KB	DATE	07/2016
QUALITY ASSURED	PG	DATE	07/2016

THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE SPECIFICATION.

The Contractor and his Sub-contractors shall verify all dimensions, lines, levels and existing service locations, prior to commencement on site, preparation of detail/shop drawings, and fabrication of construction/building components.

OUTER SPACE

WSP PARSONS BRINCKERHOFF

0 0.25 0.5 0.75 1.0 1.25m
SCALE 1:25 AT A1

TENDER COPY - CERTIFICATION

"I,
(Representative's Name)
being a duly authorised representative of
.....
(Consulting firm or company)
hereby:
- certify the information in this drawing is an accurate "design" representation of the works.
- certify that the "design" is in accordance with the brief and amendments thereto.
- accept responsibility for the "design" information contained in this drawing.
- acknowledge the "design" information contained in this drawing may be relied on by Council and others.
Certification for Stage by on
(Stage No.) (Signature) (Date)
for:
(Company Name)

TENDER REVISIONS - Issued for Tender Amendments

No.	DESCRIPTION	BY	DATE
01	PRELIM ISSUE FOR COUNCIL REVIEW	OS	21/06/2016
T1	ISSUED FOR TENDER	OS	11/07/2016

HINDLEY STREET REGISTER STREET & MORPHETT STREET

HINDLEY STREET WEST STAGE 2 STREETScape REDEVELOPMENT
URBAN ELEMENTS - TREE PIT TYPICAL SECTIONS - SHEET 2

ACC USE - SIGHTED FOR TENDER

PROJECT ASSET MANAGER DESIGN TEAM LEADER PROJECT MANAGER

ACC PROJECT NUMBER P717
SCALE 1:25
NUMBER OF SHEETS 30
SHEET SIZE A1
DRAWING SET NUMBER T1
A1-2016-034 23

ACC PLOTSTAMP: 27/09/2016 12:31 PM